

October 2, 2003

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#### CERTIFICATE OF MAILING

I, certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to Mail Stop Non-Fee Amendment, Group Art Unit 1614, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date below:

October 2, 2003

Date

Timothy S. Corder

MAIL STOP NON-FEE AMENDMENT

GROUP ART UNIT 1614 Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 09/644,380 entitled "Dietary Control of

Arachidonic Acid Metabolism" by Floyd H. Chilton

(Our Ref No.:WAK200/4-009(A)8CIP/20000)

Sir:

Enclosed for filing in the above-referenced patent application is:

- 1. Amendment and Response to Office Action of July 1, 2003;
- 2. Credit Card Payment Form (\$55.00); and
- 3. A return postcard to acknowledge receipt of these documents. Please date stamp and mail this postcard.

Should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Assistant Commissioner is hereby authorized to deduct said fees from VINSON & ELKINS L.L.P. Deposit Account No. 22-0365/WAK200/4-009(A)8CIP/20000.

Respectfully submitted,

Timothy S. Corder Reg. No. 38,414

9282:3058 Enclosures OTPE CON OUT OF ADD

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

e Application of:
Dr. Floyd H. Chilton

Serial No.: 09/644,380

Filed: August 23, 2000

For: DIETARY CONTROL OF

ARACHIDONIC ACID METABOLISM

Group Art Unit: 1614

Examiner: Jiang, S.

Atty. Dkt. No.: WAK200/4-009(A)8CIP

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Timothy S. Corder

# AMENDMENT AND RESPONSE TO OFFICE ACTION OF JULY 1, 2003

MAIL STOP NON-FEE AMENDMENT

GROUP ART UNIT 1614 Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 10/09/2003 STEUMEL1 00000049 09644380

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Sir:

The present paper is filed as a response to the Office Action of July 1, 2003, the due date for response to which is October 1, 2003. The Commissioner is requested to consider this a petition for a one month extension of time, bringing the due date to November 1, 2003. The required fee of \$55.00 is attached. No additional fees are believed to be due with the filing of this paper, however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these materials, the Commissioner is hereby authorized to deduct said fees from Vinson & Elkins L.L.P. Deposit Account No. 22-0365/WAK200/4-009(A)8CIP/20000.

## The Examiner is requested to enter the following claims.

1-51. (canceled)

52. (currently amended) A liquid dietary supplement for diminishing symptoms of inflammatory disorders, said supplement consisting essentially of:

about 19.29 weight percent water;

about 25 weight percent sucrose;

about 35 weight percent oils;

about 15 weight percent flavoring;

about 5 weight percent glycerin; and

less than 1 weight percent minor ingredients <u>selected from antioxidants</u>, <u>preservatives</u>, <u>colorants</u>, <u>stabilizers</u>, <u>emulsifiers or a combination thereof</u>;

wherein the oils are concentrated borage oil and concentrated marine oil.

- 53. (previously presented) The dietary supplement of claim 52, wherein the oils consist of about 57% concentrated borage oil and about 43% concentrated marine oil.
- 54. (previously presented) The dietary supplement of claim 52, wherein the flavoring is orange/peach flavor.
- 55. (previously presented) The dietary supplement of claim 52, wherein the minor ingredients comprise xanthan gum, colorant, sorbic acid and ascorbyl palmitate.

## **REMARKS**

### Status of the Claims

Claims 52-55 are currently in the case.

